

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,67,69,000/- to ANIMAL HUSBANDRY Orders - Issued.

**FINANCE ( Expr.AHFFCS&E ) DEPARTMENT**

G.O.Rt.No.: 3306

Dated: 22-08-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. AHDD&F Department U.O.No.3965/AH-II(1)/2012 dt.02-08-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.2,67,69,000/-(Rupees Two Crores Sixty Seven Lakhs Sixty Nine Thousands) Plan as additional funds,in relaxation of Treasury control and Quarterly Regulation Orders subject to obtaining Supplementary Estimates at appropriate time during the year 2013-14,towards the expenditure under CSS " Assistance to States to conduct 19th Livestock Census" under the following Head of Accounts.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Conduct of 19th Quinquennial live stock census <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2403-00-113-10-08-130-132	V	..	64,29	..	64,29	..	64,29	..
2	2403-00-113-10-08-280-284	V	..	2,03,40	..	2,03,40	..	2,03,40	..
<b>Total</b>			..	<b>2,67,69</b>	..	<b>2,67,69</b>	..	<b>2,67,69</b>	..

The ( ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**ANIMAL HUSBANDRY**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Finance (BG.II) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**